


| <b>FORM PTO-1449 U. S. DEPARTMENT OF COMMERCE<br/>PATENT AND TRADEMARK OFFICE</b><br><br><b>INFORMATION DISCLOSURE<br/>STATEMENT BY APPLICANT</b><br><br>(Use several sheets if necessary)   |                          | <b>ATTY. DOCKET NO.</b><br>U 015882-1 |                        | <b>SERIAL NO.</b><br><br><b>APPLICANT</b><br>Nir YIFRAH, et al. |                               |    |
|--|--------------------------|---------------------------------------|------------------------|---|-------------------------------|----|
|  |                          | <b>FILING DATE</b><br>August 3, 2005  |                        | <b>GROUP</b><br>N/A   |                               |    |
| <b>U.S. PATENT DOCUMENTS</b>   |                          |                                       |                        |   |                               |    |
| EXAMINER<br>INITIALS   | REFERENCE<br>DESIGNATION | DOCUMENT<br>NUMBER                    | DATE                   | NAME  | FILING DATE IF<br>APPROPRIATE |    |
| MAA  | AA                       | 5,873,590                             | 02/1999                | ABE, ET AL.   |                               |    |
| MAA  | AB                       | 4,659,098                             | 04/1987                | JACOBSON  |                               |    |
| MAA  | AC                       | 4,925,203                             | 05/1990                | BUCKLER   |                               |    |
|  | AD                       |                                       |                        |   |                               |    |
|  | AE                       |                                       |                        |   |                               |    |
|  | AF                       |                                       |                        |   |                               |    |
|  | AG                       |                                       |                        |   |                               |    |
|  | AH                       |                                       |                        |   |                               |    |
|  | AI                       |                                       |                        |   |                               |    |
|  | AJ                       |                                       |                        |   |                               |    |
|  | AK                       |                                       |                        |   |                               |    |
| <b>FOREIGN PATENT DOCUMENTS</b>  |                          |                                       |                        |   |                               |    |
|  |                          | DOCUMENT<br>NUMBER                    | DATE                   | COUNTRY   | TRANSLATION                   |    |
|  |                          |                                       |                        |   | YES                           | NO |
| MAA  | AL                       | 2 718 703                             | 10/1995                | FR  |                               | X  |
| MAA  | AM                       | 01/02240                              | 01/2001                | WO  |                               | X  |
| MAA  | AN                       | 01/15963                              | 03/2001                | WO  |                               | X  |
|  | AO                       |                                       |                        |   |                               |    |
|  | AP                       |                                       |                        |   |                               |    |
| <b>OTHER ART (Including Author, Title, Date, Pertinent Dates, Etc.)</b>  |                          |                                       |                        |   |                               |    |
|  | AR                       |                                       |                        |   |                               |    |
|  | AS                       |                                       |                        |   |                               |    |
|  | AT                       |                                       |                        |   |                               |    |
| <b>EXAMINER</b>  |                          |                                       | <b>DATE CONSIDERED</b> |   |                               |    |
|   |                          |                                       | 3/23/07                |   |                               |    |
| <b>EXAMINER:</b> Initial if citation considered, whether or not citation is in conformance with MPEP 609; Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant. |                          |                                       |                        |   |                               |    |